## INDIVIDUAL POINT CHART - CONFORMATION

Dog's Name <u>"Chance"</u>

Reg # ADBA (Not for Public display)

| Class         | Date                              | Place | Points | Judge         |
|---------------|-----------------------------------|-------|--------|---------------|
| Regular Puppy | May 18th 2019                     | 3rd   | 2      | Stoney Greene |
| Regular Puppy | May 18th 2019                     | 2nd   | 3      | Gary Hammonds |
| Regular Puppy | Sept. 7th 2019                    | 2nd   | 3      | Bo Jones      |
| Regular Puppy | Sept. 7th 2019                    | 2nd   | 3      | Rita Bond     |
| Regular Adult | Sept. 12th 2020                   | 1st   | 10     | Bob Lummus    |
| Regular Adult | Sept. 12th 2020<br>Sept 12th 2020 | 1st   | 10     | Matt Martin   |
|               | 40                                |       |        |               |
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| REGULAR PUPPY POINTS | REGULAR ADULT POINTS | TROPHY AWARDS        | <b>CHAMPION CLASS</b> | (Dog's receive             |
|----------------------|----------------------|----------------------|-----------------------|----------------------------|
| 1st - 5              | 1st - 10             | Best Puppy - 10      | Advanced Ch cup - 5   | additional points for      |
| 2nd - 3              | 2nd - 5              | Best of Opp Sex - 10 | 1st - 15              | placing over 10 dogs in    |
| 3rd - 2              | 3rd - 3              | Best of Show - 15    | 2nd - 10              | their class. Please verify |
|                      |                      |                      | 3rd - 5               | w/the show dept.)          |

<sup>\*</sup>This is a general template to keep track of your dog's points. Please confirm your placings with ADBSI. If you have any questions contact the show department directly, 801-936-7513 option #3